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## **EXTRACURRICULAR ACTIVITIES, SPORTS AND CLUBS CATALOG**

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### **SEASON BREAKDOWN:**

- **FALL** – Soccer, Theatre
- **WINTER** – Basketball, Theatre
- **SPRING** – Volleyball, Theatre
- **YEARLONG** – Art/Yearbook Club, Visual Language Club

### **TRAVELING SPORTS INFORMATION**

Each team is enrolled in the LIST conference that consists of many charter schools throughout the metro area. This league engages students in fair and challenging opportunities to learn more about team sports while becoming a better person. All sports are co-educational.

#### **Traveling Soccer (Grades 5-6, Grades 7-8) \$120**

There will be two separate levels of play. Practice will be Tuesday and Thursday after school until 5pm. Late fees will be assessed for late pickups. 5-6 grade games will be on Wednesdays. 7-8 grade games are on Fridays. Games are at 4:30 and/or 5:30 at various metro locations. Fees include bus transportation to games, league fees, field rentals, etc. (SEASON IS 9/21/21 – 11/12/21)

#### **Traveling Basketball (Grades 5-6, Grades 7-8) \$120 – Deadline is 11/23/21**

There will be two separate levels of play. Grades 5-6 will practice Monday/Tuesday until 5 with games on Wednesdays. Grades 7-8 will practice on Tuesday Thursday until 5 with games on Fridays (occasional Thursdays). Late fees will be assessed for late pickups. 5-6 grade games will be on Wednesdays. 7-8 grade games are on Fridays. Games are at 4:30 and/or 5:30 at various metro locations. Fees include bus transportation to games, league fees, gym rentals, etc. (SEASON IS NOVEMBER 29 – FEBRUARY 28)

#### **Traveling Volleyball (Grades 5-6, Grades 7-8) \$120 – Deadline is 3/11/22**

There will be two separate levels of play. Grades 5-6 will practice Monday/Tuesday until 5 with games on Wednesdays. Grades 7-8 will practice on Tuesday Thursday until 5 with games on Fridays (occasional Thursdays). Late fees will be assessed for late pickups. 5-6 grade games will be on Wednesdays. 7-8 grade games are on Fridays. Games are at 4:30 and/or 5:30 at various metro locations. Fees include bus transportation to games, league fees, gym rentals, etc. (SEASON IS 3/14/21 – 5/20/21)

**PLEASE SEE THE NEXT PAGE**

### **EXTRACURRICULAR ACTIVITIES CATALOG**

SHPA engages our students in unique club offerings that can help them grow as a whole. We encourage our scholars to join programs that can challenge them to think critically and learn to solve problems effectively through exciting tasks.

#### **Art and Yearbook Club (Grades 6-8) \$150**

Students will have fun making new projects with their peers and have a space to express their creative minds through the life of arts and crafts. Additional projects will be made in alignment with our school's mission and focus on fun and exciting opportunities. This club will also be given the task at creating a school yearbook! Club will meet Friday mornings 7:45-8:30. (Begins 10/4/21 and ends 5/20/22)

#### **Theatre Club (Grades 6-8) \$60 each Trimester –capped at 25 students each season**

Students will be engaged in 3 different stage performances throughout the year. Each performance ranges from many theatrical roles that involve acting, staging, lighting, props, and so much more! This is an exciting opportunity for our students. This class meets Tuesday/Thursday after school until 5pm. Dates for performances are TBD. (Tri Begins 10/4-11/19, Tri 2 begins 11/30-2/18, Tri 3 begins 3/14-5/27)

#### **Environmental Club (Grades 6-8) \$150**

This course will engage students in multiple learning opportunities that will help improve our schools Recycling program and create cool outdoor landscaping/planting ideas. This program will be involved in learning more about nature, which may include hiking, fishing, and special guest appearances. This class meets Thursday after school until 5pm. (Begins 10/8/21 and ends 5/20/22)

QUESTIONS? PLEASE CONTACT MR. HANUMAN

#### ***De Hanuman***

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612.314.7600

Activities Coordinator

## ENRICHMENT CLUB DESCRIPTIONS (Elementary K-5)

\*Each course will be 8 weeks in length and will begin 10/4/21 and will end on 11/19/21 (11 sessions total). Course offerings will be held on Monday and Friday Mornings 7:45-8:15am. Please see below for offerings:

**SESSION 1: 10/4/21 – 11/19/21**

**SESSION 2: 12/6/21-2/25/22**

**SESSION 3: 3/14/22-5/27/22**

### **Sports Sampler (K-5) \$80**

This course will give students a chance to learn and play many different sports while engaging in team building and friendly competition through lifelong learning activities. Students will work on the many skills involved in the sport/activity and improve daily. The best part of this course is students will have fun while becoming healthier! Come join in!

### **Arts and Crafts (K-5) \$80**

Students will have fun making new projects with their peers that challenge them to think outside the box! This club will focus on drawing, building block projects, creating paper projects, and many seasonal art projects!

### **Chess (K-5) \$80**

This course will give students a chance to learn and think critically while playing a game of chess. This intriguing game challenges your brain to think while under pressure and helps trigger you to think hard and use every part of your mind in every step you make. Problem solving through critical thinking will be a valuable lesson here. So much of this game can be adapted to everyday life!

### **iPads for Kids (K-5) \$80**

This course allows students the opportunity to become familiar with an ipad. This course will allow kids to play educational learning games that will challenge them in problem solving, critical thinking, and most importantly, respectful fun!

### **Soccer (K-4) \$80**

This course allows our students to engage in soccer while learning about the rules, positions and techniques needed in order to improve. They will have fun and enjoy the company of their classmates.

QUESTIONS? PLEASE CONTACT MR. HANUMAN

### ***De Hanuman***

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Activities Coordinator

**ACTIVITIES REGISTRATION CATALOG  
Grades K-8  
(RICHFIELD CAMPUS)**

- Below you will find extracurricular offerings that will be held at SHPA-Richfield. Please indicate which offering you are signing up for but checking the correct line. Payment options are listed on the bottom. (SEE THE DESCRIPTION CATALOG FOR DAYS/OFFERING INFORMATION)

**MIDDLE SCHOOL SPORTS (all co-ed, Grades 5-8)**

**FALL - \$120 Registration Deadline is 9/21**

5-6 Grade Traveling Soccer (September-November): \_\_\_\_\_

7-8 Grade Traveling Soccer (September-November): \_\_\_\_\_

**WINTER - \$120 Registration Deadline is 11/23**

5-6 Grade Traveling Basketball (November – February): \_\_\_\_\_

7-8 Grade Traveling Basketball (November – February): \_\_\_\_\_

**SPRING - \$120 Registration Deadline is 3/11**

5-6 Grade Traveling Volleyball (March-May): \_\_\_\_\_

7-8 Grade Traveling Volleyball (March-May): \_\_\_\_\_

**MIDDLE SCHOOL ACTIVITIES (Grades 6-8) Registration Deadlines -10/1, Winter 11/23, spring 3/11**

**THEATER:** FALL SESSION \$60: \_\_\_\_\_ WINTER SESSION \$60: \_\_\_\_\_ SPRING SESSION \$60: \_\_\_\_\_

**ART/YEARBOOK CLUB:** ALL YEAR \$150: \_\_\_\_\_

**ENVIRONMENT CLUB:** ALL YEAR \$150: \_\_\_\_\_

**ELEMENTARY CLUB ACTIVITIES - 745am Mondays/Fridays (Grades K-5) (Sports K-4) ENDS MAY 27**

**FALL \$80/club (deadline 10/1)**

**WINTER \$80/club (deadline 12/3)**

**SPRING \$80/club  
(deadline 3/18)**

Sports Sampler - \_\_\_\_\_

Winter Basketball: \_\_\_\_\_

Spring Soccer- \_\_\_\_\_

Chess - \_\_\_\_\_

Chess- \_\_\_\_\_

Chess- \_\_\_\_\_

Arts and Crafts - \_\_\_\_\_

iPads for Kids - \_\_\_\_\_

STUDENT: \_\_\_\_\_ GRADE: \_\_\_\_\_

PARENT/GUARDIAN(S): \_\_\_\_\_ EMAIL: \_\_\_\_\_

PAYMENT OPTION: CASH/CHECK \_\_\_\_\_ ONLINE: \_\_\_\_\_ CARD: \_\_\_\_\_ Total Amount = \_\_\_\_\_

\*PLEASE CONTACT ACTIVITIES COORDINATOR IF INTERESTED IN SCHOLARSHIP OPPORTUNITIES\*

\*ONLINE PAYMENTS CAN BE MADE AT - <https://shpa-101557.square.site/s/shop>

CONTACT ACITIVITIES COORDINATOR FOR QUESTIONS OR INFORMATION

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